

# Mandatory Public Disclosure – Ambe School, Manjalpur, Vadodara.

## A: GENERAL INFORMATION

Sr. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMBE SCHOOL
2	AFFILIATION NO.	430105
3	SCHOOL CODE	10095
4	COMPLETE ADDRESS WITH PIN CODE	DARBAR CHOWKADI ROAD, MANJALPUR, VAODARA PIN-390011.
5	PRINCIPAL NAME & QUALIFICATION	MR. SHYAMBABU SHUKLA (M.A, B.Ed)
6	SCHOOL EMAIL ID	ambe_parivar@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0265-2642264/2644262, 9824095521

## B: DOCUMENTS AND INFORMATION

Sr. No.	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED IF APPLICABLE, BY THE STATE GOVT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND ITS RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATE BY THE SCHOOL	<a href="#">View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS

Sr. No.	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLITY	Mentioned

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	113	111	98.23%	-
2	2022-23	106	102	96.22%	-
3	2023-24	141	136	96.45%	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	57	52	91.23%	-
2	2022-23	111	104	93.69%	-
3	2023-24	99	94	94.94%	-

**D: STAFF (TEACHING)**

Sr. No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	72
	PGT	09
	TGT	27
	PRT	36
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**E: SCHOOL INFRASTRUCTURE**

Sr. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10931.32 Sq. Mt
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	86 (48 SQ MTR each)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 (61 SQ MTR each) 3 COMPUTER LABS (56 SQ MTR each)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View</a>